

MORNING PRAYER: RITE TWO

Sunday, May 4, 2025

The Third Sunday of Easter

Prelude

Processional Hymn 199: “Come, ye faithful”

1. Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.
2. 'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.
3. Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.
4. Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.

Words: John of Damascus; tr. John Mason Neale, alt.

Opening Sentence (BCP 78)

Leader: Grace to you and peace from God our Father and the Lord Jesus Christ.
Philippians 1:2

Confession of Sin (BCP 79)

Rector: Let us confess our sins against God and our neighbor.

All: **Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Leader: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Invitatory and Psalter (BCP 80)

Leader: Lord, open our lips,
People: **and our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Venite, *Psalms 95:1-7*, (BCP 82, S 35)

All: **Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.**

Come, let us bow down, and bend the knee,
 and kneel before the Lord our Maker.
 For he is our God,
 and we are the people of his pasture and the sheep of his hand.
 Oh, that today you would hearken to his voice!

The Psalm Appointed (Psalm 30)

Following the top line of notes, start chanting the words on the first note, and stay on that pitch until you reach [|] or *. Then move to (and stay on) the next pitch until the next marking (and pitch change). Loop back to the beginning of the music as needed, until you have chanted all the verses.



- A** 1 I will exalt you, O Lord, because you have lifted me [|] up *
 and have not let my enemies triumph over [|] me.
- B** 2 O Lord my God, I cried out to [|] you, *
 and you restored me to [|] health.
- A** 3 You brought me up, O Lord, from the [|] dead; *
 you restored my life as I was going down to the [|] grave.
- B** 4 Sing to the Lord, you servants of [|] his; *
 give thanks for the remembrance of his [|] holiness.
- A** 5 For his wrath endures but the twinkling of an [|] eye, *
 his favor for a [|] lifetime.
- B** 6 Weeping may spend the [|] night, *
 but joy comes in the [|] morning.
- A** 7 While I felt secure, I said, "I shall never be dis- [|] turbed. *
 You, Lord, with your favor, made me as strong as the [|] mountains."

B 8 Then you hid your | face, *
and I was filled with | fear.
A 9 I cried to you, O | Lord; *
I pleaded with the Lord, | saying,
B 10 "What profit is there in my blood, if I go down to the | Pit? *
will the dust praise you or declare your | faithfulness?
A 11 Hear, O Lord, and have mercy upon | me; *
O Lord, be my | helper."
B 12 You have turned my wailing into | dancing; *
you have put off my sack-cloth and clothed me with | joy.
B 13 Therefore my heart sings to you without | ceasing; *
O Lord my God, I will give you thanks for | ever.

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in
the beginning, is now, and will be for ever. Amen.**

The First Lesson

Lay Reader: A reading from the book of Acts (9-16).

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 10, The Second Song of Isaiah, (BCP 86)

All: **Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways ***

and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Lay Reader: A reading from the book of Revelation. (5:11-14)

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The word of the Lord.

People: **Thanks be to God.**

Canticle 18, A Song to the Lamb (BCP 93)

All: **Splendor and honor and kingly power ***
 are yours by right, O Lord our God,
For you created everything that is, *
 and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
 for with your blood you have redeemed for God,
From every family, language, people, and nation, *
 a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
 and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
 for ever and for evermore.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to John. (21:1-19)

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon Rev. Jon Greene

The Apostles' Creed (BCP 96)

All: **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers (BCP 97)

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A (BCP 97)

Leader: Show us your mercy, O Lord;

People: **And grant us your salvation.**

Leader: Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Leader: Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Leader: Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Leader: Let your way be known upon earth;

People: **Your saving health among all nations.**

Leader: Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Leader: Create in us clean hearts, O God;

People: **And sustain us with your Holy Spirit.**

The Collects

The Collect of the Day (BCP 98, 224)

Leader: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Collect for Grace (BCP 100)

Leader: Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

All: **Amen.**

Prayer for Mission (BCP 101)

Leader: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

All: **Amen.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory

Doxology (Hymn #380, v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The General Thanksgiving (BCP 101)

All: **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.**

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Prayer of St. Chrysostom (BCP 102)

Leader: **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.**

All: **Amen.**

The Dismissal

Leader: Let us bless the Lord.

People: **Thanks be to God.**

Processional Hymn 210: "The day of resurrection"

1. The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.
2. Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.
3. Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph, and all that is therein;
let all things seen and unseen their notes in gladness blend,
for Christ the Lord hath risen, our joy that hath no end.

Words: John of Damascus; tr. John Mason Neale, alt.

The Dismissal

Deacon: Let us bless the Lord

People: **Thanks be to God.**

Postlude

