

THE HOLY EUCHARIST: RITE TWO

Sunday, August 31, 2025

The Twelfth Sunday after Pentecost

Prelude

Processional Hymn 304: “I come with joy to meet my Lord”

- 1 I come with joy to meet my Lord, forgiven, loved, and free
in awe and wonder to recall his life laid down for me.
- 2 I come with Christians far and near to find, as all are fed,
the new community of love in Christ’s communion bread.
- 3 As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.
- 4 And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see and praise him here.
- 5 Together met, together bound, we’ll go our different ways,
and as his people in the world we’ll live and speak his praise.

Words: Brian A. Wren

THE WORD OF GOD

Officiant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria (BCP 356)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

Collect of the Day (BCP 233, 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People: **Amen.**

The Lessons (BCP 357)

The First Reading

Reader: A reading from the book of Jeremiah. (2:4-13)

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes

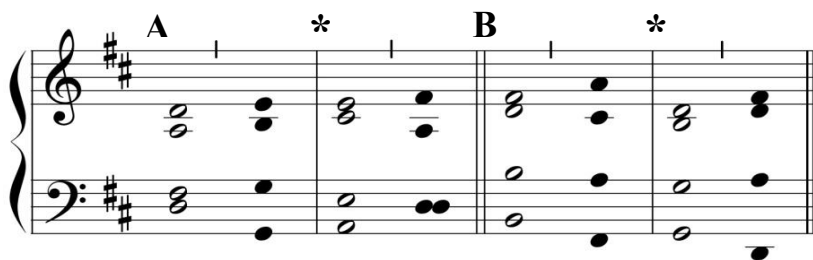
through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual: Psalm 81:1, 10-16 (BCP 704)

Following the top line of notes, start chanting the words on the first note, and stay on that pitch until you reach [|] or *. Then move to (and stay on) the next pitch until the next marking (and pitch change). Loop back to the beginning of the music as needed, until you have chanted all the verses.



- 1 **A** Sing with joy to God our [|] strength *
and raise a loud shout to the God of [|] Jacob.
- 10 **B** I am the LORD your God, who brought you out of the land of Egypt and [|] said, *
"Open your mouth wide, and I will fill [|] it."
- 11 **A** And yet my people did not hear my [|] voice, *
and Israel would not obey [|] me.
- 12 **B** So I gave them over to the stubbornness of their [|] hearts, *
to follow their own de- [|] vices.

- 13 **A** Oh, that my people would listen to | me! *
that Israel would walk in my | ways!
- 14 **B** I should soon subdue their | enemies *
and turn my hand against their | foes.
- 15 **A** Those who hate the LORD would cringe before | him, *
and their punishment would last for | ever.
- 16 **B** But Israel would I feed with the finest | wheat *
and satisfy him with honey from the | rock.

The Second Reading

Reader: A reading from the letter to the Hebrews. (13:1-8, 15-16)

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn WLP 761: "All who hunger gather gladly" (v 1, 2)

- 1 All who hunger gather gladly; holy manna is our bread.
Come from wilderness and wand'ring. Here in truth we will be fed.

You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.

- 2 All who hunger, never strangers, seeker, be a welcome guest.
Come from restlessness and roaming. Here, in joy we keep the feast.
We that once were lost and scattered in communion's love have stood.
Taste and see the grace eternal. Taste and see that God is good.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke. (14:1, 7-14)

People: **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn WLP 761: “All who hunger gather gladly” (v 3)

3 All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing. Here, in peace, we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.

Words: Sylvia G. Dunstan ©1991, GIA Publications, Inc.

Sermon..... The Rev. Dr. Mark W. Frazier

The Nicene Creed (BCP 358)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form V (BCP 389)

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy"

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

People: **Lord, have mercy.**

Leader: For *N.* our Presiding Bishop, for *N. (N.)* our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Leader: For those in positions of public trust [especially _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Leader: For all who live and work in this community [especially _____], we pray to you, O Lord.

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Leader: For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Leader: For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Leader: For _____, we pray to you, O Lord.

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Leader: Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **To you, O Lord our God.**

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Leader: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

People: **Amen.**

Confession of Sin (BCP 360)

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION (BCP 361)

Offertory Hymn 339: “Deck thyself, my soul, with gladness”

- 1 Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
 come into the daylight’s splendor, there with joy thy praises render
 unto him whose grace unbounded hath this wondrous banquet founded;
 high o’er all the heavens he reigneth, yet to dwell with thee he deigneth.
- 2 Sun, who all my life dost brighten; Light, who dost my soul enlighten;
 Joy, the best that any knoweth; Fount, whence all my being floweth:
 at thy feet I cry, my Maker, let me be a fit partaker
 of this blessed food from heaven, for our good, thy glory, given.
- 3 Jesus, Bread of life, I pray thee, let me gladly here obey thee;
 never to my hurt invited, be thy love with love requited;

from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

Words: Johann Franck; tr. Catherine Winkworth, alt.

Doxology (Hymn 380, v 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer B, BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from

evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All: **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God.

Spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Sending Hymn 437: “Tell out, my soul”

- 1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.
- 2 Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name the Lord, the Mighty One.
- 3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.
- 4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children’s children and for evermore!

Words: Timothy Dudley-Smith, based on The Song of Mary

Dismissal

Deacon: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude



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