

THE HOLY EUCHARIST: RITE TWO

Sunday, October 19, 2025

The Nineteenth Sunday after Pentecost

Prelude

Processional Hymn 372: "Praise to the living God!"

- 1 Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears:
the first, the last, beyond all thought his timeless years!
- 2 Formless, all lovely forms declare his loveliness;
holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
and everywhere above, below, his will obeys.
- 3 His Spirit floweth free, high surging where it will:
in prophet's word he spoke of old: he speaketh still.
Established is his law, and changeless it shall stand,
deep writ upon the human heart, on sea, on land.
- 4 Eternal life hath he implanted in the soul;
his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish Liturgy; tr. Max Landsberg; tr. Newton M. Mann

THE WORD OF GOD

Officiant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria (BCP 356)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

Collect of the Day (BCP 235, 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons (BCP 357)

The First Reading

Reader: A reading from the book of Jeremiah. (31:27-34)

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

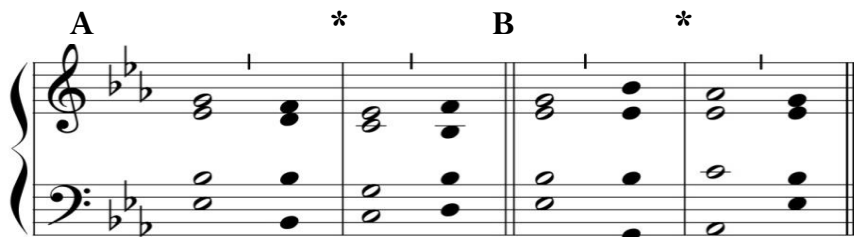
The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual: Psalm 119:97-104 (BCP 771)

Following the top line of notes, start chanting the words on the first note, and stay on that pitch until you reach $\mid$ or $*$. Then move to (and stay on) the next pitch until the next marking (and pitch change). Loop back to the beginning of the music as needed, until you have chanted all the verses.



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97 **A** Oh, how I love your $\mid$ law! $*$
all the day long it is in my $\mid$ mind.

- 98 **B** Your commandment has made me wiser than my ^l enemies, *
and it is always with ^l me.
- 99 **A** I have more understanding than all my ^l teachers, *
for your decrees are my ^l study.
- 100 **B** I am wiser than the ^l elders, *
because I observe your com- ^l mandments.
- 101 **A** I restrain my feet from every evil ^l way, *
that I may keep your ^l word.
- 102 **B** I do not shrink from your ^l judgments, *
because you yourself have ^l taught me.
- 103 **A** How sweet are your words to my ^l taste! *
they are sweeter than honey to my ^l mouth.
- 104 **B** Through your commandments I gain under- ^l standing; *
therefore I hate every lying ^l way.

The Second Reading

Reader: A reading from Paul's second letter to Timothy. (3:14-4:5)

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn: “What a Friend we have in Jesus” (v 1, 2)

- 1 What a friend we have in Jesus, all our sins and griefs to bear!
 What a privilege to carry everything to God in prayer!
 O what peace we often forfeit, O what needless pain we bear,
 all because we do not carry everything to God in prayer!
- 2 Have we trials and temptations? Is there trouble anywhere?
 We should never be discouraged; take it to the Lord in prayer!
 Can we find a friend so faithful who will all our sorrows share?
 Jesus knows our every weakness; take it to the Lord in prayer!

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke. (18:1-8)

People: **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn: “What a Friend we have in Jesus” (v 3)

- 3 Are we weak and heavy laden, cumbered with a load of care?
 Precious Savior, still our refuge--take it to the Lord in prayer!
 Do your friends despise, forsake you? Take it to the Lord in prayer!
 In his arms he'll take and shield you; you will find a solace there.

Sermon Chris Doyle, Executive Director of Boys Home

The Nicene Creed (BCP 358)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III (BCP 387)

Leader: **Father, we pray for your holy Catholic Church;**

People: **That we all may be one.**

Leader: **Grant that every member of the Church may truly and humbly serve you;**

People: **That your Name may be glorified by all people.**

Leader: **We pray for all bishops, priests, and deacons;**

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession of Sin (BCP 360)

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory

Doxology (Hymn 380, v 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer B, BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All: **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

**Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.**

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Sending Hymn 530: “Spread, O spread, thou mighty word”

- 1 Spread, O spread, thou mighty word, spread the kingdom of the Lord,
 that to earth’s remotest bound all may heed the joyful sound;
- 2 word of how the Father’s will made the world, and keeps it, still;
 how his only Son he gave, earth from sin and death to save;
- 3 word of how the Savior’s love earth’s sore burden doth remove;
 how forever in its need, through his death the world is freed;
- 4 word of how the Spirit came bringing peace in Jesus’ name;
 how his never failing love guides us on to heaven above.
- 5 Word of life, most pure and strong, word for which the nations long,
 spread abroad, until from night all the world awakes to light.

Words: Jonathan Friedrich Bahnmaier; tr. Arthur William Farlander and Charles Winfred Douglas, alt. St. 4, F. Bland Tucker

Dismissal

Deacon: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude



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