

THE HOLY EUCHARIST: RITE ONE

Sunday, November 30, 2025

Prelude

Advent Candle Lighting Liturgy

Reader: The prophet Isaiah calls to us from the past to imagine the future when God's reign will be fully realized and recognized throughout creation. When that time comes, God "shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war anymore." (Isaiah 2:4).

All: **Today, we choose to live in hope, believing that the time of God's reign has come and is coming among us.**

Reader: We light this candle of hope as a sign of our promise to follow the Light as we answer God's call to transform our hope into reality today and in the days to come.

The first blue candle is lit.

Processional Hymn 57: "Lo! he comes with clouds descending"

- 1 Lo! he comes with clouds descending, once for our salvation slain;
thousand, thousand saints attending swell the triumph of his train:
Alleluia! Alleluia! Alleluia! Christ the Lord returns to reign.
- 2 Every eye shall now behold him, robed in dreadful majesty;
those who set at nought and sold him, pierced, and nailed him to the tree,
deeply wailing, deeply wailing, deeply wailing, shall the true Messiah see.
- 3 Those dear tokens of his passion still his dazzling body bears,
cause of endless exultation to his ransomed worshipers;
with what rapture, with what rapture, with what rapture,
gaze we on those glorious scars!

4 Yea, amen! let all adore thee, high on thine eternal throne;
Savior, take the power and glory; claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia! Thou shalt reign, and thou alone.

Words: Charles Wesley

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP 323)

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The Trisagion (S 102)

**Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.**

Collect of the Day (BCP 159, 325)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever.

People: **Amen.**

The Lessons (BCP 325)

The First Reading

Reader: A reading from the book of Isaiah. (2:1-5)

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual: Psalm 122 (BCP 779)

A | * | B | * |



- 1 A I was glad when they said to | me, *
"Let us go to the house of the | LORD."
- 2 B Now our feet are | standing *
within your gates, O Jeru- | salem.
- 3 A Jerusalem is built as a | city *
that is at unity with it- | self;
- 4 B To which the tribes go up, the tribes of the | 'LORD, *
the assembly of Israel, to praise the Name of the | LORD.
- 5 A For there are the thrones of | judgment, *
the thrones of the house of | David.

- 6 **B** Pray for the peace of Jeru-^l salem: *
"May they prosper who^l love you.
- 7 **A** Peace be within your^l walls *
and quietness within your^l towers.
- 8 **B** For my brethren and companions'^l sake, *
I pray for your pros-^l perity.
- 9 **B** Because of the house of the LORD our^l God, *
I will seek to do you^l good."

The Second Reading

Reader: A reading from Paul's letter to the Romans. (13:11-14)

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The word of the Lord.

People: **Thanks be to God.**

Hymn 64: "O heavenly Word, eternal Light" (v 1-3)

- 1 O heavenly Word, eternal Light, begotten of the Father's might,
who in these later days wast born for blessing to a world forlorn;
- 2 pour light upon us from above, and fire our hearts with ardent love,
that, as we hear thy truth today, all wrong desires may burn away;
- 3 and when, as judge, thou drawest nigh the secrets of our hearts to try,
to recompense each hidden sin and bid the saints their reign begin;

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew. (24:36-44)

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Hymn 64: “O heavenly Word, eternal Light” (v 4, 5)

4 O let us not, for evil past, be driven from thy face at last,
 but with thy saints for evermore behold thee, love thee, and adore.

5 To God the Father, God the Son, and God the Spirit, ever One,
 praise, honor, might, and glory be from age to age eternally.

Words: Latin, Latin, ca. 7th cent.; tr. Hymnal 1982.

Sermon..... The Rev. Dr. Mark W. Frazier

The Nicene Creed (BCP 326)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II (BCP 385)

Leader: I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed. Pray for those who have died.

Silence

Leader: I invite your prayers of intercession and thanksgiving.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Confession of Sin (BCP 330)

Leader: Let us humbly confess our sins unto Almighty God.

All: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Peace (BCP 332)

Officiant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Announcements

THE HOLY COMMUNION

Offertory

Offertory Hymn LEVAS 14: "Soon and very soon"

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time. The melody is in the soprano part, with the other parts providing harmonic support. The lyrics are as follows:

1 Soon and ver - y soon we are going to see the King.
2 No more cry - ing there: we are going to see the King.
3 No more dy - ing there: we are going to see the King.
4 Soon and ver - y soon we are going to see the King.



Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.



Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.



Hal - le - lu - jah, hal - le - lu - jah, we're going to see the King!

Doxology (Hymn 380, v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
 praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, *Eucharistic Prayer II*, BCP 340

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant: Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S 114

All: **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and

precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: **Amen.**

The Lord's Prayer (BCP 336)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

Post Communion Prayer (BCP 339)

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou

hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Sending Hymn 73: “The King shall come when morning dawns”

- 1 The King shall come when morning dawns and light triumphant breaks;
when beauty gilds the eastern hills and life to joy awakes.
- 2 Not, as of old, a little child, to bear, and fight, and die,
but crowned with glory like the sun that lights the morning sky.
- 3 The King shall come when morning dawns and earth's dark night is past;
O haste the rising of that morn, the day that e'er shall last;
- 4 and let the endless bliss begin, by weary saints foretold,
when right shall triumph over wrong, and truth shall be extolled.
- 5 The King shall come when morning dawns and light and beauty brings:
Hail, Christ the Lord! Thy people pray, come quickly, King of kings.

Words: tr. John Brownlie, alt.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**



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