

Evening Prayer: Rite Two

Thursday, November 20, 2025

Opening Sentence (BCP 116)

Officiant: Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

Confession of Sin (BCP 116)

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Invitatory and Psalter (BCP 117)

Officiant: O God, make speed to save us.

People: **O Lord, make haste to help us.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

O Gracious Light *Phos hilaron* (BCP 118)

All: **O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!**

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

The Psalm Appointed (Psalm 7:1-10, BCP 590)

- 1 O Lord my God, I take refuge in you; *
 save and deliver me from all who pursue me;
- 2 Lest like a lion they tear me in pieces *
 and snatch me away with none to deliver me.
- 3 O Lord my God, if I have done these things: *
 if there is any wickedness in my hands,
- 4 If I have repaid my friend with evil, *
 or plundered him who without cause is my enemy;
- 5 Then let my enemy pursue and overtake me, *
 trample my life into the ground, and lay my honor in the dust.
- 6 Stand up, O Lord, in your wrath; *
 rise up against the fury of my enemies.
- 7 Awake, O my God, decree justice; *
 let the assembly of the peoples gather round you.
- 8 Be seated on your lofty throne, O Most High; *
 O Lord, judge the nations.
- 9 Give judgment for me according to my righteousness, O Lord, *
 and according to my innocence, O Most High.
- 10 Let the malice of the wicked come to an end, but establish the righteous; *
 for you test the mind and heart, O righteous God.

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons

Reader: A reading from Paul's letter to the Ephesians. (6:10-17)

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Song of Simeon *Nunc dimittis* (BCP 120)

All: **Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Gospel

Reader: A reading from the Gospel according to Matthew. (10:16-22)

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a

testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

Homily The Rev. Dr. Mark W. Frazier

The Apostles' Creed (BCP 120)

All: **I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

The Prayers (BCP 121)

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver**

**us from evil. For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages B (BCP 122)

Officiant: That this evening may be holy, good, and peaceful,

All: **We entreat you, O Lord.**

Officiant: That your holy angels may lead us in paths of peace and goodwill,

All: **We entreat you, O Lord.**

Officiant: That we may be pardoned and forgiven for our sins and offenses,

All: **We entreat you, O Lord.**

Officiant: That there may be peace to your Church and to the whole world,

All: **We entreat you, O Lord.**

Officiant: That we may depart this life in your faith and fear, and not be condemned before
the great judgment seat of Christ,

All: **We entreat you, O Lord.**

Officiant: That we may be bound together by your Holy Spirit in the communion of all your
saints, entrusting one another and all our life to Christ,

All: **We entreat you, O Lord.**

The Collects

The Collect for Edmund of East Anglia

Officiant: Merciful God, who gave grace and fortitude to Edmund to die nobly for your
Name: Bestow on us your servants the shield of faith, with which we can
withstand the assaults of our ancient enemy; through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

A Collect for Peace (BCP 123)

Officiant: Most holy God, the source of all good desires, all right judgments, and all just
works: Give to us, your servants, that peace which the world cannot give, so that
our minds may be fixed on the doing of your will, and that we, being delivered

from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

All: **Amen.**

Prayer for Mission (BCP 125)

Officiant: O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord.

All: **Amen.**

Announcements

The General Thanksgiving (BCP 125)

All: **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.**

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom (BCP 126)

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for

us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All: **Amen.**

Dismissal

Officiant: Let us bless the Lord.

All: Thanks be to God.

Grace

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Romans 15:13*

All: **Amen.**

Hagiography

Edmund of East Anglia, King and Martyr *James Kiefer*

When the heathen Anglo-Saxons invaded Christian Britain in the 400's, they eventually established seven kingdoms: Essex, Wessex, Sussex (East Saxons, West Saxons, and South Saxons), Mercia, Northumbria, and East Anglia (three kingdoms of the Angles), and the Jute kingdom of Kent. (The borders between these ancient kingdoms are still borders between regions speaking English with different accents today.) Under the influence of missionaries from the Celts and from continental Europe, these peoples became Christian, only to be faced themselves by a wave of heathen invaders.

Edmund was born about 840, became King of East Anglia in about 855, and in 870 faced a horde of marauding Danes, who moved through the countryside, burning churches and slaughtering villagers wholesale. On reaching East Anglia, their leaders confronted Edmund and offered him peace on condition that he would rule as their vassal and forbid the practice of the Christian faith. Edmund refused this last condition, fought, and was captured. He was ill-treated and killed. His burial place is the town of Bury St. Edmunds.

More information is available from an excerpt of *Abbo of Fleury's Life of St. Edmund*, <https://sourcebooks.fordham.edu/source/870abbo-edmund.asp>.