

ASH WEDNESDAY

February 18, 2026

THE WORD OF GOD

Silent Procession

Lenten Salutation

Officiant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Collect for Ash Wednesday (BCP 264)

Celebrant: Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Old Testament Lesson

Reader: A reading from the book of Joel (2:1-2, 12-17)

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near--a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love,

and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual: Psalm 103:8-14 (BCP 733)

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

Epistle Lesson

Reader: A reading from Paul's second letter to the Corinthians (5:20b-6:10)

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 701: "Jesus, all my gladness" (v 1, 2)

- 1 Jesus, all my gladness, my repose in sadness, Jesus, heaven to me;
 ah, my heart long plaineth, ah, my spirit straineth, longeth after thee!
 Thine I am, O holy Lamb; only where thou art is pleasure, thee alone I treasure.
- 2 Hence with earthly treasure: thou art all my pleasure, Jesus, my desire!
 Hence, for pomps I care not, e'en as though they were not rank and fortune's hire.
 Want and gloom, cross, death, and tomb; nought that I may suffer ever shall from
 Jesus sever.

The Gospel

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew (6:1-6, 16-21)

People: **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Officiant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 701: "Jesus, all my gladness" (v 3)

3 Flee, dark clouds that lower, for my joy bestower, Jesus, enters in!
Joy from tribulation, hope from desolation, they who love God win.
Be it blame or scorn or shame, thou art with me in earth's sadness, Jesus, all my
gladness.

Words: Johann Franck; tr. Arthur Wellesley Wotherspoon, alt.

Sermon..... The Rev. Dr. Mark W. Frazier

Invitation to Observe a Holy Lent (BCP 264)

Leader: Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for the Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time.

The Blessing and Imposition of Ashes (BCP 265)

Officiant: Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

People: **Amen.**

Officiant: Remember that you are dust, and to dust you shall return.

Psalm 51 (BCP 266)

- 1 Have mercy on me, O God, according to your loving-kindness; *
 in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness

and cleanse me from my sin.

3 For I know my transgressions,
and my sin is ever before me.

4 Against you only have I sinned
and done what is evil in your sight.

5 And so you are justified when you speak
and upright in your judgment.

6 Indeed, I have been wicked from my birth,
a sinner from my mother's womb.

7 For behold, you look for truth deep within me,
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness,
that the body you have broken may rejoice.

10 Hide your face from my sins
and blot out all my iniquities.

11 Create in me a clean heart, O God,
and renew a right spirit within me.

12 Cast me not away from your presence
and take not your holy spirit from me.

13 Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

14 I shall teach your ways to the wicked,
and sinners shall return to you.

15 Deliver me from death, O God,
and my tongue shall sing of your righteousness,
O God of my salvation.

16 Open my lips, O Lord,
and my mouth shall proclaim your praise.

17 Had you desired it, I would have offered sacrifice;
but you take no delight in burnt-offerings.

18 The sacrifice of God is a troubled spirit;
a broken and contrite heart, O God, you will not despise.

The Litany of Penitence (BCP 267)

All: **Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: **Have mercy on us, Lord.**

Celebrant: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: **Have mercy on us, Lord.**

Celebrant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People: **We confess to you, Lord.**

Celebrant: Our self-indulgent appetites and ways, and our exploitation of other people,

People: **We confess to you, Lord.**

Celebrant: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People: **We confess to you, Lord.**

Celebrant: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People: **We confess to you, Lord.**

Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People: **We confess to you, Lord.**

Celebrant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People: **Accept our repentance, Lord.**

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People: **Accept our repentance, Lord.**

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,

People: **Accept our repentance, Lord.**

Celebrant: Restore us, good Lord, and let your anger depart from us;

People: **Favorably hear us, for your mercy is great.**

Celebrant: Accomplish in us the work of your salvation,

People: **That we may show forth your glory in the world.**

Celebrant: By the cross and passion of your Son our Lord,

People: **Bring us with all your saints to the joy of his resurrection.**

Celebrant: Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that

those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All: **Amen.**

THE HOLY COMMUNION

Offertory

Offertory Hymn 605: “What does the Lord require”

- 1 What does the Lord require for praise and offering?
What sacrifice desire, or tribute bid you bring?
Do justly; love mercy; walk humbly with your God.
- 2 Rulers of earth, give ear! Should you not justice show?
Will God your pleading hear, while crime and cruelty grow?
Do justly; love mercy; walk humbly with your God.
- 3 Still down the ages ring the prophet’s stern commands.
To merchant, worker, king he brings God’s high demands.
Do justly; love mercy; walk humbly with your God.
- 4 How shall my soul fulfill God’s law so hard and high?
Let Christ endue our will with grace to fortify.
Then justly, in mercy we’ll humbly walk with God.

Words: *Albert F. Bayly, alt.*

Doxology (Hymn 380, v 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving, *Eucharistic Prayer A*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to

them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord’s Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem, S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Sending Hymn 149: “Eternal Lord of love behold your church”

1 Eternal Lord of love, behold your Church

walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here the goal of all desire.

2 So daily dying to the way of self,

so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.

3 If dead in you, so in you we arise,

you the first-born of all the faithful dead;
and as through stony ground the green shoots break,
glorious in sprint-time dress of leaf and flower,
so in the Father's glory shall we wake.

Words: Thomas H. Cain

The Dismissal

Officiant: Depart in peace, the Lord is with you.

People: **Thanks be to God.**

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Schedule of 2026 Lenten Activities and Services at St. Thomas' Episcopal Church

Lenten Quiet Day on Saturday, Feb. 21, at St. Thomas, 9-1pm

Reflection and prayer will be from 9:00-11:30 AM. Holy Eucharist is scheduled for 11:30 am. This year's theme is "Unlikely Courage: the Women at the Cross." Everyone is invited for a simple lunch of soup and bread following the Eucharist service. Please call the church to make lunch reservations.

Wednesdays in Lent: Feb. 25, Mar. 4, 11, 18, and 25

6-8 pm Koinonia—We start with supper at a parishioner's home and follow with a discussion led by Fr. Mark. This year's theme is "An Unlikely Lent."

HOLY WEEK SCHEDULE

Sunday, Mar. 29: 10 am PALM SUNDAY SERVICE. *Service begins in the parish hall.*

Thursday, Apr. 2: 7 pm Maundy Thursday Service. The Vigil over the elements begins following the service.

Friday, Apr. 3: 7 pm Good Friday Service

Saturday, Apr. 4: 8 pm Easter Vigil Service

Sunday, Apr. 5: 10 am EASTER DAY SERVICE with Holy Eucharist, flowering of the Cross, reception, and Easter egg hunt after the service.