

Evening Prayer: Rite Two

Thursday, February 5, 2026

Opening Sentence (BCP 116)

Officiant: Jesus said, “I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life.” *John 8:12*

Confession of Sin (BCP 116)

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Invitatory and Psalter (BCP 117)

Officiant: O God, make speed to save us.

People: **O Lord, make haste to help us.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

O Gracious Light *Phos hilaron* (BCP 118)

All: O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

The Psalm Appointed (Psalm 125, BCP 781)

- 1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the Lord stand round about his people, from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Reader: A reading from Paul's letter to the Romans. (8:31-39)

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as

sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Song of Mary *Magnificat* (BCP 119)

All: **My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; ***
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Reader: A reading from the Gospel according to Mark. (9:42-50)

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you

were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.’

Homily The Rev. Dr. Mark W. Frazier

The Apostles’ Creed (BCP 120)

All: **I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

The Prayers (BCP 121)

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those**

who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A (BCP 121)

Officiant: Show us your mercy, O Lord;

All: **And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

All: **Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

All: **For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

All: **And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

All: **Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

All: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

All: **And sustain us with your Holy Spirit.**

The Collects

The Collect for Agatha of Sicily

Officiant: Almighty and everlasting God, who strengthened your martyr Agatha with constancy and courage: Grant us for the love of you to make no peace with oppression, to fear no adversity, and to have no tolerance for those who would use their power to abuse or exploit; Through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honor and glory, now and for ever.

All: **Amen.**

A Collect for Peace (BCP 123)

Officiant: Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that

our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

All: **Amen.**

Prayer for Mission (BCP 124)

Officiant: Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All: **Amen.**

Announcements

General Thanksgiving (BCP 125)

All: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom (BCP 126)

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved

Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All: **Amen.**

Dismissal

Officiant: Let us bless the Lord.

All: Thanks be to God.

Grace (BCP 126)

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Ephesians 3:20, 21*

All: **Amen.**

Hagiography

Agatha of Sicily, Martyr *satucket.com*

Saint Agatha of Sicily (c. 231 – c. 251 AD) is a Christian saint and virgin martyr.

She was born at Catania or Palermo, Sicily, and she was martyred in approximately 251.

She is the patron saint of breast cancer patients, martyrs, and wet nurses, among others.

One of the most highly venerated virgin martyrs of Christian antiquity, Agatha was put to death during the persecution of Decius (250–253) in Catania, Sicily, for her determined profession of faith.

Her written legend comprises "straightforward accounts of interrogation, torture, resistance, and triumph which constitute some of the earliest hagiographic literature".

According to the 13th-century *Golden Legend*, fifteen-year-old Agatha, from a rich and noble family, made a vow of virginity and rejected the amorous advances of the low-born

Roman prefect Quintianus, who thought he could force her to turn away from her vow and force her to marry. His persistent proposals were consistently spurned by Agatha, so Quintianus, knowing she was a Christian during the persecution of Decius, had her arrested and brought before the judge. He was the judge.

He expected her to give in to his demands when she was faced with torture and possible death, but she simply reaffirmed her belief in God. To force her to change her mind, Quintianus sent Agatha to Aphrodisia, the keeper of a brothel, and had her imprisoned there, where she suffered a month of rape, assault, and efforts to get her to abandon her vow to God and go against her virtue.

Quintianus sent for her again, argued, threatened, and finally had her put in prison and had her tortured. Amongst the tortures she underwent was the cutting off of her breasts with pincers. After further dramatic confrontations with Quintianus, Agatha was then sentenced to be burnt at the stake, but an earthquake saved her from that fate; instead, she was sent to prison where St. Peter the Apostle appeared to her and healed her wounds.

Saint Agatha died in prison, probably in the year 251 according to the *Legenda Aurea*. Although the martyrdom of Saint Agatha is authenticated, and her veneration as a saint had spread beyond her native place even in antiquity, there is no reliable information concerning the details of her death.

More from Wikipedia: https://en.wikipedia.org/wiki/Agatha_of_Sicily