

THE HOLY EUCHARIST: RITE TWO

Sunday, April 12, 2026

The Second Sunday of Easter

Prelude

Processional Hymn 212: “Awake, arise, lift up your voice”

- 1 Awake, arise, lift up your voice, let Easter music swell;
rejoice in Christ, again rejoice, and on his praises dwell.
- 2 Oh, with what gladness and surprise the saints their Savior greet;
nor will they trust their ears and eyes but by his hands and feet,
- 3 those hands of liberal love indeed in infinite degree,
those feet still free to move and bleed for millions and for me.
- 4 His enemies had sealed the stone as Pilate gave them leave,
lest dead and friendless and alone he should their skill deceive.
- 5 O Dead arise! O Friendless stand by seraphim adored!
O Solitude again command your host from heaven restored!

Words: Christopher Smart, alt.

THE WORD OF GOD

Officiant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria (S 278, BCP 356)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

Collect of the Day (BCP 224, 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons (BCP 357)

The First Reading

Reader: A reading from the book of Acts (2:14a, 22-32)

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be

held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 16 (BCP 599)



- 1 **A** Protect me, O God, for I take refuge in | you; *
I have said to the LORD, "You are my Lord, my good above all | other."
- 2 **B** All my delight is upon the godly that are in the | land, *
upon those who are noble among the | people.
- 3 **A** But those who run after other | gods *
shall have their troubles | multiplied.
- 4 **B** Their libations of blood I will not | offer, *
nor take the names of their gods upon my | lips.
- 5 **A** O LORD, you are my portion and my | cup; *
it is you who uphold my | lot.

- 6 **B** My boundaries enclose a pleasant | land; *
indeed, I have a goodly | heritage.
- 7 **A** I will bless the LORD who gives me | counsel; *
my heart teaches me, night after | night.
- 8 **B** I have set the LORD always be- | fore me; *
because he is at my right hand I shall not | fall.
- 9 **A** My heart, therefore, is glad, and my spirit re- | joices; *
my body also shall rest in | hope.
- 10 **B** For you will not abandon me to the | grave, *
nor let your holy one see the | Pit.
- 11 **B** You will show me the path of | life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever- | more.

The Second Reading

Reader: A reading from the first book of Peter. (1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 209: "We walk by faith" (v 1, 2)

- 1 We walk by faith, and not by sight; no gracious words we hear from him
who spoke as none e'er spoke; but we believe him near.
- 2 We may not touch his hands and side, nor follow where he trod;
but in his promise we rejoice; and cry, "My Lord and God!"

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to John (20:19-31)

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 209: “We walk by faith” (v 3, 4)

3 Help then, O Lord, our unbelief; and may our faith abound,
to call on you when you are near, and seek where you are found:

4 that, when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Words: Henry Alford, alt.

Sermon..... Rev. Jon Greene

The Nicene Creed (BCP 358)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV (BCP 388)

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Hymn 184: “Christ the Lord is risen again!”

1 Christ the Lord is risen again! Christ hath broken every chain!
Now through all the world it rings that the Lamb in King of kings.
Alleluia!

Refrain: Alleluia, alleluia, alleluia! Christ, our Paschal lamb indeed,
Christ, today your people feed. Alleluia!

2 He who gave for us his life, who for us endured the strife,
takes our sin and guilt away that with angels we may say:
Alleluia! [Refrain]

3 He who bore all pain and loss comfortless upon the cross
is exalted now to save, wresting victory from the grave.
Alleluia! [Refrain]

Words: Michael Weise; tr. Catherine Winkworth, alt.

Doxology (Hymn 380, v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer A (BCP 361)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Hymn 191: "Alleluia, alleluia!"

- 1 Alleluia, alleluia! Hearts and voices heavenward raise:
sing to God a hymn of gladness, sing to God a hymn of praise.
He, who on the cross a victim, for the world's salvation bled,
Jesus Christ, the King of Glory, now is risen from the dead.
- 2 Now the iron bars are broken, Christ from death to life is born,
glorious life, and life immortal, on his resurrection morn.
Christ has triumphed, and we conquer by his mighty enterprise:
we with him to life eternal by his resurrection rise.

- 3 Christ is risen, Christ the first-fruits of the holy harvest field,
which will all its full abundance at his second coming yield:
then the golden ears of harvest will their heads before him wave,
ripened by his glorious sunshine, from the furrows of the grave.
- 4 Christ is risen, we are risen! Shed upon us heavenly grace,
rain, and dew, and gleams of glory from the brightness of thy face;
that, with hearts in heaven dwelling, we on earth may fruitful be,
and by angel hands be gathered, and be ever, Lord, with thee.
5. Alleluia, alleluia! Glory be to God on high;
Alleluia! to the Saviour, who has won the victory;
Alleluia! to the Spirit, fount of love and sanctity;
Alleluia, alleluia! to the Triune Majesty.

Words: Christopher Wordsworth

The Dismissal

Deacon: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

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