

THE HOLY EUCHARIST: RITE TWO

Sunday, April 19, 2026

The Third Sunday of Easter

Prelude

Processional Hymn 199: "Come ye faithful"

1. Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.
2. 'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.
3. Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.
4. Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.

Words: John of Damascus; tr. John Mason Neale, alt.

THE WORD OF GOD

Officiant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria (S 278, BCP 356)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

Collect of the Day (BCP 224, 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons (BCP 357)

The First Reading

Reader: A reading from the book of Acts (2:14a, 36-41)

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116:1-3, 10-17 (BCP 759)



- 1 **A** I love the LORD, because he has heard the voice of my suppli- | cation, *
because he has inclined his ear to me whenever I called up- | on him.
- 2 **B** The cords of death entangled me; the grip of the grave took | hold of me; *
I came to grief and | sorrow.
- 3 **A** Then I called upon the Name of the | LORD: *
"O LORD, I pray you, save my | life."
- 10 **B** How shall I repay the | LORD *
for all the good things he has done for | me?
- 11 **A** I will lift up the cup of sal- | vation *
and call upon the Name of the | LORD.
- 12 **B** I will fulfill my vows to the | LORD *
in the presence of all his | people.

- 13 **A** Precious in the sight of the ^l LORD *
is the death of his ^l servants.
- 14 **B** O LORD, I am your ^l servant; *
I am your servant and the child of your handmaid;
you have freed me from my ^l bonds.
- 15 **A** I will offer you the sacrifice of thanks- ^l giving *
and call upon the Name of the ^l LORD.
- 16 **B** I will fulfill my vows to the ^l LORD *
in the presence of all his ^l people,
- 17 **B** In the courts of the ^l LORD's house, *
in the midst of you, O Jerusalem. Halle- ^l lujah!

The Second Reading

Reader: A reading from the first book of Peter. (1:17-23)

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 662: "Abide with me" (v 1, 2)

- 1 Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:

when other helpers fail and comforts flee,
help of the helpless, O abide with me.

- 2 I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke. (24:13-35)

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost

evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 662: “Abide with me” (v 3, 4)

3 I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

4 Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

Words: Henry Francis Lyte

Sermon..... The Rev. Dr. Mark W. Frazier

The Nicene Creed (BCP 358)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV (BCP 388)

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory

Doxology (Hymn 380, v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer A (BCP 361)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem S 154

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Hymn 483: “The head that once was crowned with thorns”

- 1 The head that once was crowned with thorns is crowned with glory now;
A royal diadem adorns the mighty victor’s brow.
- 2 The highest place that heaven affords is his, is his by right,
the King of kings and Lord of lords, and heaven’s eternal Light;

- 3 the joy of all who dwell above, the joy of all below,
to whom he manifests his love and grants his Name to know.
- 4 To them the cross with all its shame, with all its grace is given;
their name, an everlasting name; their joy the joy of heaven.
- 5 They suffer with their Lord below, they reign with him above,
their profit and their joy to know the mystery of his love.
- 6 The cross he bore is life and health, though shame and death to him:
his people's hope, his people's wealth, their everlasting theme.

Words: Thomas Kelly

The Dismissal

Deacon: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

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