

# THE HOLY EUCHARIST: RITE TWO

Sunday, April 5, 2026

Easter Sunday

## Prelude

## Processional and Flowering of the Cross

### Hymn 175: “Hail thee, festival day!”

Refrain: Hail thee, festival day! blest day that art hallowed forever,  
day whereon Christ arose, breaking the kingdom of death

1 Lo, the fair beauty of earth, from the death of the winter arising!  
Every good gift of the year now with its Master returns: [Refrain]

2 He who was nailed to the cross is Lord and the ruler of nature;  
all things created on earth sing to the glory of God: [Refrain]

3 Daily the loveliness grows, adorned with glory of blossom;  
heaven her gates unbars, flinging her increase of light: [Refrain]

4 Rise from the grave now, O Lord, who art author of life and creation.  
Treading the pathway of death, life thou bestowest on all: [Refrain]

5 God the Creator, the Lord, who rulest the earth and the heavens,  
guard us from harm without, cleanse us from evil within: [Refrain]

6 Jesus the health of the world, enlighten our minds, thou Redeemer,  
Son of the Father supreme, only-begotten of God: [Refrain]

7 Spirit of life and of power, now flow in us, fount of our being,  
light that dost lighten all, life that in all dost abide: [Refrain]

8 Praise to the Giver of good! Thou Love who art author of concord,  
pour out thy balm on our souls, order our ways in thy peace: [Refrain]

*Words: Venantius Honorius Fortunatus; tr. The English Hymnal, 1906, alt.*

## Hymn 179: "Welcome, happy morning!"

1 "Welcome, happy morning!" age to age shall say:  
hell today is vanquished, heaven is won today!  
Lo! the dead is living, God for evermore!  
Him their true Creator, all his works adore!

*Refrain:* "Welcome, happy morning!" age to age shall say.

2 Earth her joy confesses, clothing her for spring,  
all fresh gifts returned with her returning King:  
bloom in every meadow, leaves on every bough,  
speak his sorrow ended, hail his triumph now. [Refrain]

3 Months in due succession, days of lengthening light,  
hours and passing moments praise thee in their flight.  
Brightness of the morning, sky and fields and sea,  
Vanquisher of darkness, bring their praise to thee. [Refrain]

4 Maker and Redeemer, life and health of all,  
thou from heaven beholding human nature's fall,  
of the Father's Godhead true and only Son,  
mankind to deliver, manhood didst put on. [Refrain]

5 Thou, of life the author, death didst undergo,  
tread the path of darkness, saving strength to show;  
come then, true and faithful, now fulfill thy word,  
'tis thine own third morning! rise, O buried Lord! [Refrain]

6 Loose the souls long prisoned, bound with Satan's chain;  
all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see;  
bring again our daylight: day returns with thee! [Refrain]

*Words: Venantius Honorius Fortunatus; tr. John Ellerton, alt*

## THE WORD OF GOD

*Officiant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia**

### **Collect for Purity (BCP 355)**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

### **The Gloria (S 278, BCP 356)**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you  
take away the sin of the world: have mercy on us; you are seated  
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are  
the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

### **Collect of the Day (BCP 222, 357)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

## The Lessons (BCP 357)

### The First Reading

*Reader:* A reading from the book of Acts (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Psalm 118:1-2, 14-24 (BCP 760)



- 1 **A** Give thanks to the LORD, for he is <sup>l</sup> good; \*  
his mercy endures for <sup>l</sup> ever.
- 2 **B** Let Israel now <sup>l</sup> proclaim, \*  
"His mercy endures for <sup>l</sup> ever."

- 14 **A** The LORD is my strength and my <sup>l</sup> song, \*  
and he has become my sal- <sup>l</sup> vation.
- 15 **B** There is a sound of exultation and <sup>l</sup> victory \*  
in the tents of the <sup>l</sup> righteous:
- 16 **A** "The right hand of the LORD has <sup>l</sup> triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has <sup>l</sup> triumphed!"
- 17 **B** I shall not die, but <sup>l</sup> live, \*  
and declare the works of the <sup>l</sup> LORD.
- 18 **A** The LORD has punished me <sup>l</sup> sorely, \*  
but he did not hand me over to <sup>l</sup> death.
- 19 **B** Open for me the gates of <sup>l</sup> righteousness; \*  
I will enter them; I will offer thanks to the <sup>l</sup> LORD.
- 20 **A** "This is the gate of the <sup>l</sup> LORD; \*  
he who is righteous may <sup>l</sup> enter."
- 21 **B** I will give thanks to you, for you <sup>l</sup> answered me \*  
and have become my sal- <sup>l</sup> vation.
- 22 **A** The same stone which the builders re- <sup>l</sup> jected \*  
has become the chief <sup>l</sup> cornerstone.
- 23 **B** This is the <sup>l</sup> LORD's doing, \*  
and it is marvelous in our <sup>l</sup> eyes.
- 24 **B** On this day the LORD has <sup>l</sup> acted; \*  
we will rejoice and be <sup>l</sup> glad in it.

## **The Second Reading**

*Reader:* A reading from the first letter to the Colossians (3:1-4)

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## Hymn 190: "Lift your voice, rejoicing, Mary" (v 1, 2)

- 1 Lift your voice rejoicing, Mary, Christ has risen from the tomb;  
on the cross a suffering victim, now as victor he is come.  
Whom your tears in death were mourning, welcome with your smiles returning.  
Let your alleluias rise!
- 2 Raise your weary eyelids, Mary, see him living evermore;  
see his countenance, how gracious, see the wounds for you he bore.  
All the glory of the morning pales before those wounds redeeming.  
Let your alleluias rise!

## The Gospel

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John (20:1-18)

*People:* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you

weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### **Hymn 190: "Lift your voice, rejoicing, Mary" (v 3)**

3 Life is yours for ever, Mary, for your light is come once more  
and the strength of death is broken; now your songs of joy outpour.  
Ended now the night of sorrow, love has brought the blessed morrow.  
Let your alleluias rise!

*Words: Latin; tr. Elizabeth Rundle Charles, alt.*

**Sermon** ..... The Rev. Dr. Mark W. Frazier

### **The Renewal of Baptismal Vows (BCP 292)**

*Celebrant:* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* **I do.**

*Celebrant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Celebrant:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,

keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

### **Prayers of the People, Form IV (BCP 388)**

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal

kingdom.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

### **The Peace (BCP 360)**

*Officiant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

## **THE HOLY COMMUNION**

### **Offertory**

### **Doxology (Hymn 380, v. 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### **The Great Thanksgiving, Eucharistic Prayer A (BCP 361)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant:* But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*Celebrant:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

*Celebrant:* Therefore we proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All:*       **Amen.**

### **The Lord's Prayer (BCP 364)**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All:*       **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:*   **Therefore let us keep the feast.**

Fraction Anthem S 154

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant:* The Gifts of God for the People of God.

### **An Act of Spiritual Communion**

*All:*       **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already**

**there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

**Post Communion Prayer (BCP 365)**

*Celebrant:* Let us pray.

*All:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Fourfold Easter Blessing

**Hymn 296: “We know that Christ is raised”**

- 1 We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
and our despair he turned to blazing joy. Alleluia!
- 2 We share by water in his saving death.  
Reborn we share with him an Easter life  
as living members of a living Christ. Alleluia!
- 3 The Father’s splendor clothes the Son with life.  
The Spirit’s power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia!
- 4 A new creation comes to life and grows  
as Christ’s new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia! Amen.

*Words: John Brownlow Geyer, alt.*

The Dismissal

*Deacon:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God. Alleluia, alleluia.**

Postlude

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