

# THE HOLY EUCHARIST: RITE TWO

Sunday, May 24, 2026

The Day of Pentecost: Whitsunday

## Prelude

### Processional Hymn 388: “O worship the King”

- 1 O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our Shield and Defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.
- 2 O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.
- 3 The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend!

*Words: Robert Grant*

## THE WORD OF GOD

*Officiant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia**

### **Collect for Purity (BCP 355)**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

### **The Gloria (S 278, BCP 356)**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you  
take away the sin of the world: have mercy on us; you are seated  
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are  
the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

### **Collect of the Day (BCP 227, 357)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## **The Lessons (BCP 357)**

### **The First Reading**

*Reader:* A reading from the book of Acts (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Gradual Hymn 405: “All things bright and beautiful”**

*Refrain:* All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.

1 Each little flower that opens, each little bird that sings,  
he made their glowing colors, he made their tiny wings. [Refrain]

2 The purple-headed mountain, the river running by,  
the sunset, and the morning that brightens up the sky. [Refrain]

3 The cold wind in the winter, the pleasant summer sun,  
the ripe fruits in the garden, he made them every one. [Refrain]

4 He gave us eyes to see them, and lips that we might tell  
how great is God Almighty, who has made all things well. [Refrain]

*Words: Cecil Francis Alexander*

## **The Second Reading**

*Reader:* A reading from Paul’s first letter to the Corinthians. (12:3b-13)

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn 513: “Like the murmur of the dove’s song” (v 1, 2)**

- 1 Like the murmur of the dove’s song, like the challenge of her flight,  
like the vigor of the wind’s rush, like the new flame’s eager might:  
come, Holy Spirit, come.
- 2 To the members of Christ’s Body, to the branches of the Vine,  
to the Church in faith assembled, to her midst as gift and sign:  
come, Holy Spirit, come.

**The Gospel**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John. (20:19-23)

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sequence Hymn 513: “Like the murmur of the dove’s song” (v 3)**

- 3. Now let the heavens be joyful, let earth her song begin,  
the round world keep high triumph, and all that is therein;  
let all things seen and unseen their notes in gladness blend,  
for Christ the Lord hath risen, our joy that hath no end.

*Words: John of Damascus; tr. John Mason Neale, alt.*

**Sermon** ..... Rev. Jon Greene

## The Nicene Creed (BCP 358)

*All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People, Form III (BCP 387)

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest;

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

### **The Peace (BCP 360)**

*Officiant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

## **THE HOLY COMMUNION**

### **Offertory Hymn 51: “We the Lord’s people”**

- 1 We the Lord’s people, heart and voice uniting, praise him who called us out of sin and darkness into his own light, that he might anoint us a royal priesthood.
- 2 This is the Lord’s house, home of all his people, school for the faithful, refuge for the singer, rest for the pilgrim, haven for the weary; all find a welcome.
- 3 This is the Lord’s day, day of God’s own making, day of creation, day of resurrection, day of the Spirit, sign of heaven’s banquet, day for rejoicing.

4 In the Lord's service bread and wine are offered, that Christ may take them, bless them, break, and give them to all his people, his own life imparting, food everlasting.

*Words: John E. Bowers, alt.*

### **Doxology (Hymn 380, v. 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### **The Great Thanksgiving, Eucharistic Prayer A (BCP 361)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant:* Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

*Celebrant:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

*Celebrant:* Therefore we proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All:* **Amen.**

## **The Lord's Prayer (BCP 364)**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

Fraction Anthem S 154

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant:* The Gifts of God for the People of God.

## **An Act of Spiritual Communion**

*All:* **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

## **Post Communion Prayer (BCP 365)**

*Celebrant:* Let us pray.

*All:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and**

**courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Sending Hymn WLP 778: “We all are one in mission”**

- 1 We all are one in mission, we all are one in call,  
our varied gifts united by Christ, the Lord of all.  
A single, great commission compels us from above  
to plan and work together that all may know Christ’s love.
- 2 We all are called for service to witness in God’s name.  
Our ministries are different, our purpose is the same:  
to touch the lives of others by God’s surprising grace,  
so people of all nations may feel God’s warm embrace.
- 3 We all behold one vision, a stark reality;  
the steward of salvation was nailed upon a tree.  
Yet resurrected Justice gives rise that we may share  
free reconciliation and hope amid despair.
- 4 Now let us be united and let our song be heard.  
Now let us be a vessel for God’s redeeming Word.  
We all are one in mission, we all are one in call,  
Our varied gifts united by Christ, the Lord of all.

*Words: Rusty Edwards*

Dismissal

*Deacon:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God. Alleluia, alleluia.**

Postlude

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