

# THE HOLY EUCHARIST: RITE TWO

Sunday, June 7, 2026

The Second Sunday after Pentecost

## Prelude

### Processional Hymn 393 : “Praise our great and gracious God”

- 1 Praise our great and gracious Lord, call upon his holy Name;  
raising hymns in glad accord, all his mighty acts proclaim:  
how he leads his chosen unto Canaan's promised land,  
how the word we have heard firm and changeless still shall stand.
- 2 God has given the cloud by day, given the moving fire by night;  
guides his Israel on their way from the darkness into light.  
God it is who grants us sure retreat and refuge nigh;  
light of dawn leads us on: 'tis the Dayspring from on high.

*Words: Harriet Auber*

## THE WORD OF GOD

*Officiant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia**

### Collect for Purity (BCP 355)

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

### The Gloria (S 280, BCP 356)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Collect of the Day (BCP 229, 357)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

### **The Lessons (BCP 357)**

#### **The First Reading**

*Reader:* A reading from the book of Genesis. (12:1-9)

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram,

and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Gradual: “O Righteous, in the Lord Rejoice”

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and three numbered parts of lyrics. The first system includes a fermata over the first measure. The second system includes a fermata over the final measure. The third system includes a fermata over the final measure. The fourth system includes a fermata over the final measure and ends with a double bar line.

1 O right - eous, in the Lord re - joice; how pleas - ant that  
 2 The Lord God from his throne on high looks down with clear  
 3 His eye is on all those who fear; to those who hope,

with joy - ful voice God's saints his name should praise.  
 and search - ing eye on all that dwell be - low.  
 the Lord is near ac - cord - ing to his word.

With harp and hymn of glad - ness sing, your gift of  
 And he that fash - ioned heart and mind looks ev - er  
 Death can - not touch those in his hand, nor trou - ble

sweet - est mu - sic bring, to him a new song raise.  
 down on hu - man - kind the works of all to know.  
 con - quer in the land; we wait up - on the Lord.

## The Second Reading

*Reader:* A reading from Paul's letter to the Romans. (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## Sequence Hymn 706: "In your mercy, Lord, you called me" (v 1, 2)

- 1 In your mercy, Lord, you called me, taught my sin-filled heart and mind,  
else this world had still enthralled me, and to glory kept me blind.
- 2 Lord, I did not freely choose you till by grace you set me free;  
for my heart would still refuse you had your love not chosen me.

## The Gospel

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew. (8:9-13, 18-26)

*People:* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sequence Hymn 706: "In your mercy, Lord, you called me" (v 3)

3 Now my heart sets none above you, for your grace alone I thirst,  
knowing well, that if I love you, you, O Lord, have loved me first.

*Words: Josiah Conder; alt. Charles P. Price*

**Sermon** ..... The Rev. Dr. Mark W. Frazier

## The Nicene Creed (BCP 358)

*All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People, Form V (BCP 389)

*Leader:* In peace, let us pray to the Lord, saying, "Lord, have mercy" (*or* "Kyrie eleison")

*Leader:* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

*People:* **Lord, have mercy.**

*Leader:* For *N.* our Presiding Bishop, for *N. (N.)* our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Leader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Leader:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Leader:* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Leader:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Leader:* For those in positions of public trust [especially \_\_\_\_\_], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Leader:* For all who live and work in this community [especially \_\_\_\_\_], we pray to you, O Lord.

*Leader:* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Leader:* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Leader:* For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Leader:* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*Leader:* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*Leader:* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Leader:* For \_\_\_\_\_, we pray to you, O Lord.

*Leader:* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Leader:* Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People:* **To you, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology*

*Leader:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

*People:* **Amen.**

### **Confession of Sin (BCP 360)**

*Officiant:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

## **The Peace (BCP 360)**

*Officiant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Announcements**

### **THE HOLY COMMUNION**

#### **Offertory Hymn 676: "There is a balm in Gilead"**

*Refrain:* There is a balm in Gilead, to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.

1 Sometimes I feel discouraged, and think my work's in vain,  
but then the Holy Spirit revives my soul again. (*Refrain*)

*Refrain:* There is a balm in Gilead, to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.

2 If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus and say, "He died for all." (*Refrain*)

*Words: Afro-American spiritual*

#### **Doxology (Hymn 380, v. 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

#### **The Great Thanksgiving, Eucharistic Prayer A (BCP 361)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth.

*Celebrant:* For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

*Celebrant:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

*Celebrant:* Therefore we proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All:*       **Amen.**

### **The Lord's Prayer (BCP 364)**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All:*       **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:*   **Therefore let us keep the feast.**

Fraction Anthem S 164

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us your peace,  
give us your peace.**

*Celebrant:* The Gifts of God for the People of God.

## **An Act of Spiritual Communion**

*All:*       **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

## **Post Communion Prayer (BCP 365)**

*Celebrant:* Let us pray.

*All:*       **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Sending Hymn 493: “O for a thousand tongues to sing”**

- 1       O for a thousand tongues to sing my great Redeemer's praise,  
      the glories of my God and King, the triumphs of his grace!
- 2       My gracious Master and my God, assist me to proclaim,  
      and spread through all the earth abroad the honors of thy Name.
- 3       Jesus! the Name that charms our fears and bids our sorrows cease;  
      'tis music in the sinner's ears, 'tis life and health and peace.
- 4       He speaks; and, listening to his voice, new life the dead receive,  
      the mournful broken hearts rejoice, the humble poor believe.
- 5       Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;  
      ye blind, behold your Savior comes; and leap, ye lame, for joy!
- 6       Glory to God and praise and love be now and ever given  
      by saints below and saints above, the church in earth and heaven.

*Words: Charles Wesley*

Dismissal

*Deacon:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God. Alleluia, alleluia.**

Postlude

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