

THE HOLY EUCHARIST: RITE TWO

Sunday, June 14, 2026

The Third Sunday after Pentecost

Prelude

Processional Hymn 535 : “Ye servants of God, your Master proclaim”

- 1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.
- 2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
- 3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing and infinite love.

Words: Charles Wesley, alt.

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria (S 280, BCP 356)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

Collect of the Day (BCP 230, 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons (BCP 357)

The First Reading

Reader: A reading from the book of Genesis. (18:1-15, (21:1-7))

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When

he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual: “I love the Lord, who heard my cry”



I love the Lord! ----- He heard my cries ----- and pit-ied ev -- 'ry groan. ----- Long as I
 I love the Lord! ----- He bowed his ear ----- and chased my griefs a - way! ----- O let my
 The Lord be - held ----- me sore dis - tressed, ----- he bid my pains re - move. ----- Re- turn, my
 My God hath saved ----- my soul from death ----- and dried my fall - ing tears. ----- Now to his



live, ----- when trou-bles rise, ----- I'll has - ten to ----- his throne.
 heart ----- no more des - pair ----- while I have breath ----- to pray.
 soul, ----- to God thy rest, ----- for thou hast known ----- his love.
 praise ----- I'll spend my breath ----- and my re- -- main- ----- ing years.

The Second Reading

Reader: A reading from Paul’s letter to the Romans. (5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 455: “O Love of God, how strong and true” (v 1, 2)

- 1 O Love of God, how strong and true, eternal and yet ever new;
 uncomprehended and unbought, beyond all knowledge and all thought.
- 2 O wide-embracing, wondrous Love, we read thee in the sky above;
 we read thee in the earth below, in seas that swell and streams that flow.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew. (9:35-10:8 (9-23))

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that

time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 455: “O Love of God, how strong and true” (v 3, 4)

3 We read thee best in him who came to bear for us the cross of shame,
sent by the Father from on high, our life to live, our death to die.

4 We read thy power to bless and save e'en in the darkness of the grave;
still more in resurrection light we read the fullness of thy might.

Words: Horatius Bonar

Sermon..... The Rev. Dr. Mark W. Frazier

The Nicene Creed (BCP 358)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form V (BCP 389)

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy" (*or* "Kyrie eleison")

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

People: **Lord, have mercy.**

Leader: For *N.* our Presiding Bishop, for *N.* (*N.*) our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Leader: For those in positions of public trust [especially _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Leader: For all who live and work in this community [especially _____], we pray to you, O Lord.

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Leader: For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Leader: For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Leader: For _____, we pray to you, O Lord.

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Leader: Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **To you, O Lord our God.**

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Leader: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

People: **Amen.**

Confession of Sin (BCP 360)

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Hymn 472: “Hope of the world, thou Christ of great compassion”

1 Hope of the world, thou Christ of great compassion,
speak to our fearful hearts by conflict rent.
Save us, thy people, from consuming passion,
who by our own false hopes and aims are spent.

- 2 Hope of the world, God's gift from highest heaven,
bringing to hungry souls the bread of life,
still let thy Spirit unto us be given
to heal earth's wounds and end her bitter strife.
- 3 Hope of the world, afoot on dusty highways,
showing to wandering souls the path of light,
walk thou beside us lest the tempting byways
lure us away from thee to endless night.
- 4 Hope of the world, who by thy cross didst save us
from death and dark despair, from sin and guilt
we render back the love thy mercy gave us;
take thou our lives, and use them as thou wilt.
- 5 Hope of the world, O Christ, o'er death victorious,
who by this sign didst conquer grief and pain,
we would be faithful to thy gospel glorious;
thou art our Lord! Thou dost for ever reign!

Words: Georgia Harkness

Doxology (Hymn 380, v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer A (BCP 361)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of

praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

**Jesus, redeemer, redeemer of the world: give us your peace,
give us your peace.**

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Hymn 613: “Thy kingdom come, O God!”

- 1 Thy kingdom come, O God! Thy rule, O Christ, begin!
 Break with thine iron rod the tyrannies of sin!
- 2 Where is thy reign of peace, and purity, and love?
 When shall all hatred cease, as in the realms above?
- 3 When comes the promised time that war shall be no more,
 oppression, lust, and crime shall flee thy face before?
- 4 We pray thee, Lord, arise, and come in thy great might;
 revive our longing eyes, which languish for thy sight.
- 5 Wherever near or far thick darkness broodeth yet:
 arise, O Morning Star, arise, and never set!

Words: Lewis Hensley

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

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