

THE HOLY EUCHARIST: RITE TWO

Sunday, August 2, 2026

The Tenth Sunday after Pentecost

Prelude

Processional Hymn 1: “Father, we praise thee”

- 1 Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.
- 2 Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.
- 3 All holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation.

Words: Latin, 10th cent.; tr. Percy Dearmer

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria (S 280, BCP 356)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

Collect of the Day (BCP 231, 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because
it cannot continue in safety without your help, protect and govern it always by
your goodness; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons (BCP 357)

The First Reading

Reader: A reading from the book of Genesis. (32:22-31)

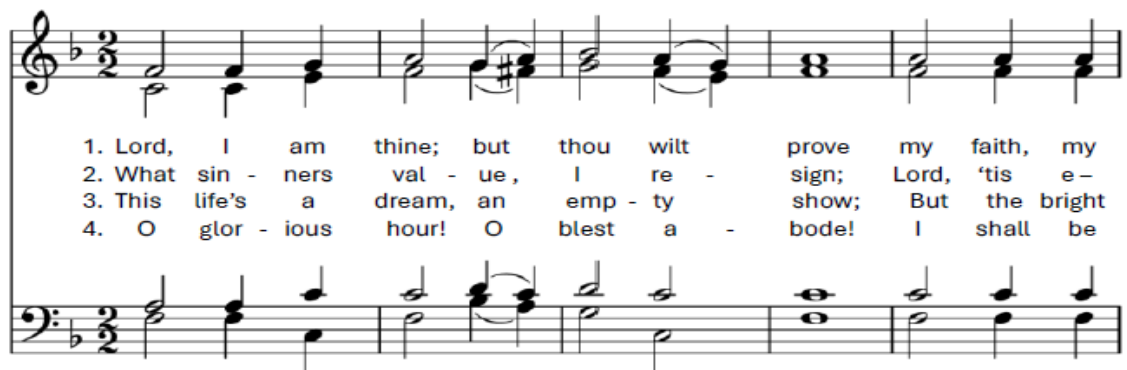
The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man

said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

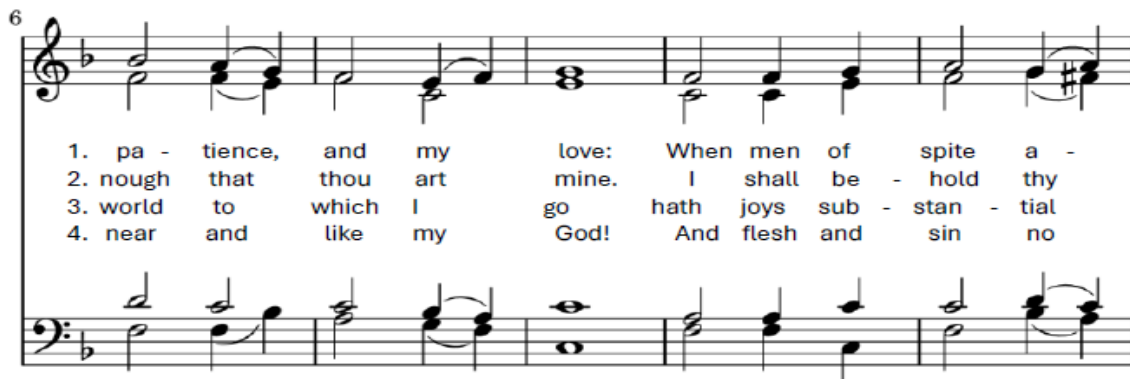
Reader: The Word of the Lord.

People: **Thanks be to God.**

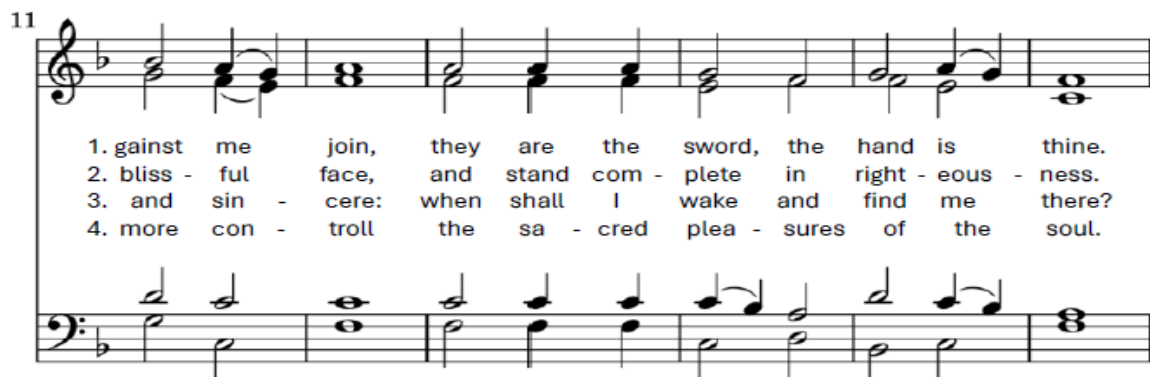
Gradual: Psalm 17:1-7, 16



1. Lord, I am thine; but thou wilt prove my faith, my
 2. What sin - ners val - ue, I re - sign; Lord, 'tis e -
 3. This life's a dream, an emp - ty show; But the bright
 4. O glor - ious hour! O blest a - bode! I shall be



1. pa - tience, and my love: When men of spite a -
 2. nough that thou art mine. I shall be - hold thy
 3. world to which I go hath joys sub - stan - tial
 4. near and like my God! And flesh and sin no



1. gainst me join, they are the sword, the hand is thine.
 2. bliss - ful face, and stand com - plete in right - eous - ness.
 3. and sin - cere: when shall I wake and find me there?
 4. more con - troll the sa - cred plea - sures of the soul.

The Second Reading

Reader: A reading from Paul's letter to the Romans. (9:1-5)

I am speaking the truth in Christ--I am not lying; my conscience confirms it by the Holy Spirit--I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn: "Where is bread? The great crowd murmured" (v 1)

1. Where is bread? the great crowd mur - mured, Thou - sands

1. strong, yet all in need. Where is bread? Your

1. peo - ple won - dered, faced with such a crowd to feed.

1. Who, Lord Je - sus, could have guessed it? One small

1. boy brought food to share. Tak - ing what he

1. gave, you blessed it; all were fed, with much to spare.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew. (14:13-21)

People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn: "Where is bread? The crowd murmured" (v 2, 3)



2. Where is bread? We know their yearn - ing; Ev - 'ry
3. "Where is bread?" The call is ris - ing; mill - ions

2. day, we wish for more. God, in time, we're
3. cry who must be fed. God, your an - swer

2. slow - ly learn - ing: all we own can make us poor.
3. seems sur - pris - ing: "You, my church, you give them bread."

2. Our pos - ses - sions can pos - sess us, leav - ing
3. Bread to fill each hun - gry spir - it, Bread for

2. hun - ger deep in - side. Christ our Bread, come
3. hun - gry sto - machs too! Give us bread and

2. now and bless us; at your feast, we're sat - is - fied.
3. help us share it. Rich - ly blest, may we serve you.

Sermon..... The Rev. Dr. Mark W. Frazier

The Nicene Creed (BCP 358)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is

worshiped and glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI (BCP 392)

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For our Presiding Bishop, and our Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Hymn 638: “Come, O thou Traveler unknown”

1 Come, O thou Traveler unknown, whom still I hold, but cannot see;
my company before is gone, and I am left alone with thee.
With thee all night I mean to stay, and wrestle till the break of day.

- 2 I need not tell thee who I am, my misery or sin declare;
thyself hast called me by my name, look on thy hands, and read it there.
But who, I ask thee, who art thou? Tell me thy name, and tell me now.
- 3 Yield to me now, for I am weak but confident in self-despair;
speak to my heart, in blessings speak, be conquered by my instant prayer.
Speak, or thou never hence shalt move, and tell me, if thy name is Love.
- 4 'Tis Love, 'tis Love! Thou diedst for me! I hear thy whisper in my heart:
the morning breaks, the shadows flee. Pure Universal Love thou art;
thy mercies never shall remove, thy nature and thy name is Love.

Words: Charles Wesley, alt.

Doxology (Hymn 380, v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer B (BCP 367)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All: **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

**Jesus, redeemer, redeemer of the world: give us your peace,
give us your peace.**

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.**

Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Hymn 704: “O thou who camest from above”

- 1 O thou who camest from above the fire celestial to impart,
kindle a flame of sacred love upon the altar of my heart.
- 2 There let it for thy glory burn with ever bright, undying blaze,
and trembling to its source return in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire to work, and speak, and think for thee;
still let me guard the holy fire and still stir up the gift in me.
- 4 Still let me prove thy perfect will, my acts of faith and love repeat,
till death thy endless mercies seal, and make the sacrifice complete.

Words: Charles Wesley, alt.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

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