

# THE HOLY EUCHARIST: RITE TWO

Sunday, July 5, 2026

The Sixth Sunday after Pentecost

## Prelude

### Processional Hymn 716 : “God bless our native land”

- 1 God bless our native land; firm may she ever stand  
through storm and night: when the wild tempests rave,  
ruler of wind and wave, do thou our country save  
by thy great might.
- 2 For her our prayers shall rise to God, above the skies;  
on him we wait; thou who art ever nigh,  
guarding with watchful eye, to thee aloud we cry,  
God save the state!

*Words: Siegfried August Mahlmann*

## THE WORD OF GOD

*Officiant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity (BCP 355)

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

### The Gloria (S 280, BCP 356)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Collect of the Day (BCP 230, 357)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

### **The Lessons (BCP 357)**

#### **The First Reading**

*Reader:* A reading from the book of Genesis. (24:34-38, 42-49, 58-67)

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for

your camels also” —let her be the woman whom the LORD has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Gradual: Psalm 45:11-18, Hymn 383 “Fairest Lord Jesus”**

1 Fairest Lord Jesus, Ruler of all nature,  
O Thou of God and man the Son;  
thee will I cherish, thee will I honor,

thou, my soul's glory, joy and crown.

2 Fair are the meadows, fairer still the woodlands,  
robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
who makes the woeful heart to sing.

3 Fair is the sunshine, fairer still the moonlight,  
and all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer  
than all the angels heaven can boast.

*Words: German composite*

### **The Second Reading**

*Reader:* A reading from Paul's letter to the Romans. (7:15-25a)

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### **Sequence Hymn 692: "I heard the voice of Jesus say" (v 1, 2)**

1 I heard the voice of Jesus say, "Come unto me and rest;  
and in your weariness lay down your head upon my breast."  
I came to Jesus as I was, so weary, worn, and sad;

I found in him a resting place, and he has made me glad.

- 2 I heard the voice of Jesus say, "Behold, I freely give  
the living water; thirsty one, stoop down and drink, and live."  
I came to Jesus, and I drank of that life-giving stream;  
my thirst was quenched, my soul revived, and now I live in him.

## **The Gospel**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew. (11:16-19, 25-30)

*People:* **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **Sequence Hymn: "I heard the voice of Jesus say" (v 3)**

- 3 I heard the voice of Jesus say, "I am this dark world's light;  
look unto me, your morn shall rise, and all your day be bright."  
I looked to Jesus, and I found in him my Star, my Sun;  
and in that light of life I'll walk till pilgrim days are done.

*Words: Horatius Bonar, alt.*

Sermon ..... The Rev. Dr. Mark W. Frazier

**The Nicene Creed (BCP 358)**

*All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People, Form VI (BCP 392)**

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For our Presiding Bishop, and our Bishop; and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*Leader:* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All:* **Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Officiant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

### **The Peace (BCP 360)**

*Officiant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

## **THE HOLY COMMUNION**

### **Offertory Hymn 597: “O day of peace”**

- 1 O day of peace that dimly shines through all our hopes and prayers and dreams,  
guide us to justice, truth, and love, delivered from our selfish schemes.  
May swords of hate fall from our hands, our hearts from envy find release,  
till by God’s grace our warring world shall see Christ’s promised reign of peace.
- 2 Then shall the wolf dwell with the lamb, nor shall the fierce devour the small;  
as beasts and cattle calmly graze, a little child shall lead them all.  
Then enemies shall learn to love, all creatures find their true accord;  
the hope of peace shall be fulfilled, for all the earth shall know the Lord.

*Words: Carl P. Daw, Jr.*

### **Doxology (Hymn 380, v. 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### **The Great Thanksgiving, Eucharistic Prayer B (BCP 367)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant:* For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

*Celebrant:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from

evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, according to his command, O Father,

*All:* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All:* **Amen.**

### **The Lord's Prayer (BCP 364)**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

Fraction Anthem S 164

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us your peace,  
give us your peace.**

*Celebrant:* The Gifts of God for the People of God.

### **An Act of Spiritual Communion**

*All:* **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

### **Post Communion Prayer (BCP 365)**

*Celebrant:* Let us pray.

*All:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and**

**courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Sending Hymn 719: “O beautiful for spacious skies”**

- 1 O beautiful for spacious skies, for amber waves of grain;  
for purple mountain majesties above the fruited plain!  
America! America! God shed His grace on thee,  
and crown thy good with brotherhood from sea to shining sea!
- 2 O beautiful for heroes proved in liberating strife,  
who more than self their country loved, and mercy more than life!  
America! America! God mend thine every flaw,  
confirm thy soul in self-control, thy liberty in law.
- 3 O beautiful for patriot dream that sees beyond the years  
thine alabaster cities gleam, undimmed by human tears!  
America! America! God shed his grace on thee,  
and crown thy good with brotherhood from sea to shining sea!

*Words: Katherine Lee Bates, alt.*

Dismissal

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

Postlude

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