

THE HOLY EUCHARIST: RITE TWO

Sunday, August 9, 2026

The Eleventh Sunday after Pentecost

Prelude

Processional Hymn 559: “Lead us, heavenly Father”

- 1 Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us, for we have no help but thee,
yet possessing every blessing, if our God our Father be.
- 2 Savior, breathe forgiveness o'er us; all our weakness thou dost know;
thou didst tread this earth before us; thou didst feel its keenest woe;
yet unfearing, persevering, to thy passion thou didst go.
- 3 Spirit of our God, descending, fill our hearts with heavenly joy;
love with every passion blending pleasure that can never cloy;
thus provided, pardoned, guided, nothing can our peace destroy.

Words: James Edmeston, alt.

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria (S 280, BCP 356)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,

we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

Collect of the Day (BCP 232, 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons (BCP 357)

The First Reading

Reader: A reading from the book of Genesis. (37:1-4, 12-28)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to

them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual: Psalm 105:1-6, 16-22, 45b



1. Give thanks un - to the Lord and call on His name eve - ry - one!
2. Look to the Lord and to His strength, and seek His face al - ways;
3. He called down fa - mine on the land, de - stroyed their food sup - ply;
4. The king sent and re - leased him then, the ru - ler set him free.



1. Make known a - mong the na - tions all the won - drous things He's done.
2. Re - mem - ber won - ders He has done for which we give Him praise.
3. Sent Jo - seph on be - fore them, sold to slav - 'ry with a lie.
4. He made him mas - ter of his house, a ru - ler then was he.



1. Sing un - to Him, sing praise to Him— tell of His won - drous deeds.
2. The mir - a - cles which His hand wrought and judg - ments He de - creed;
3. They bruised his feet with sha - ckles, put his neck in i - rons, too,
4. He taught the prin - ces as he pleased, in - struc - tion he did give



1. Re - joice and glo - ry in His name, all those who the Lord seek.
2. O A - bra - ham's and Ja - cob's seed, His cho - sen ones in - deed.
3. 'Til what he said all came to pass; the Lord's word proved him true.
4. Then Is - re'l en - tered E - gypt, and in Ham did Ja - cob live.

The Second Reading

Reader: A reading from Paul's letter to the Romans. (10:5-15)

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without

someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 550: "Jesus calls us o'er the tumult" (v 1-3)

- 1 Jesus calls us; o'er the tumult of our life's wild, restless sea,
day by day his clear voice soundeth, saying, "Christian, follow me;"
- 2 as, of old, Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.
- 3 Jesus calls us from the worship of the vain world's golden store;
from each idol that would keep us, saying, "Christian, love me more."

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew. (14:22-33)

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 550: "Jesus calls us o'er the tumult" (v 4, 5)

- 4 In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."
- 5 Jesus calls us! By thy mercies, Savior, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all.

Words: Cecil Francis Alexander

Sermon The Rev. Dr. Mark W. Frazier

The Nicene Creed (BCP 358)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI (BCP 392)

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For our Presiding Bishop, and our Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace (BCP 360)

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Hymn LEVAS 106: "Precious Lord, take my hand"

1. Pre - cious Lord, take my hand, Lead me on, let me stand, I am
2. When my way grows dre - ar, Pre - cious Lord, lin - ger near, When my
3. When the dark - ness ap - pears And the night dra - ws near, And the

tired, I am weak, I am worn; Through the storm, through the night, Lead me
life i - s al - m - ost gone. Hear my cry, hear my call, Hold my
day i - s past a - nd gone. At the ri - ver I stand, Guide my

Refrain

on to the light:
hand lest I fall: Take my hand, pre-cious Lord, lead me home.
feet, hold my hand:

Doxology (Hymn 380, v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, *Eucharistic Prayer B* (BCP 367)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All: **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer (BCP 364)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

**Jesus, redeemer, redeemer of the world: give us your peace,
give us your peace.**

Celebrant: The Gifts of God for the People of God.

An Act of Spiritual Communion

All: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Post Communion Prayer (BCP 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Hymn 506: “Praise the Spirit in creation”

- 1 Praise the Spirit in creation, breath of God, life’s origin:
 Spirit, moving on the waters quickening worlds to life within,
 source of breath to all things breathing, life in whom all lives begin.
- 2 Praise the Spirit, close companion of our inmost thoughts and ways;
 who, in showing us God’s wonders, is himself the power to gaze;
 and God’s will, to those who listen, by a still small voice conveys.
- 3 Praise the Spirit, who enlightened priests and prophets with the word;
 his the truth behind the wisdoms which as yet know not our Lord;
 by whose love and power, in Jesus God himself was seen and heard.
- 4 Tell of how the ascended Jesus armed a people for his own;
 how a hundred men and women turned the known world upside down,
 to its dark and furthest corners by the wind of heaven blown.
- 5 Pray we then, O Lord the Spirit, on our lives descend in might;

let your flame break out within us, fire our hearts and clear our sight,
till, white-hot in your possession, we, too, set the world alight.

- 6 Praise, O praise the Holy Spirit, praise the Father, praise the Word,
Source, and Truth, and Inspiration, Trinity in deep accord:
through our voice which speaks within us we, your creatures, call you Lord.

Words: Michael Hewlett, alt.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

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