

## THE HOLY EUCHARIST: RITE TWO

Sunday, August 16, 2026

The Twelfth Sunday after Pentecost

### Prelude

#### Processional Hymn 410: “Praise, my soul, the King of heaven”

- 1 Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing:  
Alleluia, alleluia! Praise the everlasting King.
- 2 Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide, and swift to bless.  
Alleluia, alleluia! Glorious in his faithfulness.
- 3 Father-like he tends and spares us; well our feeble frame he knows;  
in his hand he gently bears us, rescues us from all our foes.  
Alleluia, alleluia! Widely yet his mercy flows.
- 4 Angels, help us to adore him; you behold him face to face;  
sun and moon, bow down before him, dwellers all in time and space.  
Alleluia, alleluia! Praise with us the God of grace. *Words: James Edmeston, alt.*

*Words: Henry Francis Lyte, alt.*

### THE WORD OF GOD

*Officiant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

#### Collect for Purity (BCP 355)

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

### **The Gloria (S 280, BCP 356)**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you  
take away the sin of the world: have mercy on us; you are seated  
at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are  
the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

### **Collect of the Day (BCP 232, 357)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

### **The Lessons (BCP 357)**

#### **The First Reading**

*Reader:* A reading from the book of Genesis. (45:1-15)

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Gradual: Psalm 133

1. How vast the trea - sure, how sub - lime, a sweet ac -  
2. It falls like Her - mon's cool - ing dew, when morn - ing

1. cord of soul and time, when breth - ren, in a ho - ly  
2. skies are bright and new; it falls on Zi - on's sa - cred

1. band, dwell un - di - vi - ded in the land! 'Tis  
2. height, and bathes the moun - tain in de - light. For

1. like the oil on Aa - ron's head, which rich - ly  
2. there the Lord of hosts com - mands the choic - est

1. o'er his beard was shed and tri - ckled down - ward  
2. bless - ings of his hands, and prom - is - es a

1. to his chest, to bless the gar - ments he pos - sessed.  
2. life di - vine, where peace and heav - 'nly glo - ry shine.

## The Second Reading

*Reader:* A reading from Paul's letter to the Romans. (11:1-2a, 29-32)

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now

receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### Sequence Hymn: “God of the women” (v 1-3)



1. God of the wo - men who ans - wered your call,  
2. God of the wo - men who walked Je - sus' Way,  
3. God of the wo - men long put to the test,  
Trust - ing your pro - mi - ses, giv - ing their all,  
Giv - ing their re - sour - ces, learn - ing to pray,  
Left out of sto - ries, for - got - ten, op - pressed,  
Wo - men like Sa - rah and Han - nah and Ruth—  
Ma - ry, Jo - an - na, Su - san - nah, and more—  
Qui - et - ly ask - ing: “Who smiled at my birth?”—  
Give us their cour - age to live in your truth.  
May we give free - ly as they did be - fore.  
In Je - sus' dy - ing you show us our worth.

### The Gospel

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.(15:(10-20),21-28)

*People:* **Glory to you, Lord Christ.**

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly

Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### Sequence Hymn: “God of the women” (v 4, 5)



4. God of the wo - men who ran from the tomb,  
5. O God of Phoe - be and mi - ni - sters all,  
Prayed with the oth - ers in that up - per room,  
May we be joy - ful in an - swering your call.  
Then felt your Spi - rit on Pen - te - cost Day—  
Give us the strength of your Spi - rit so near  
May we so glad - ly pro - claim you to - day.  
That we may share in your mi - ni - stry here.

**Sermon**..... The Rev. Dr. Mark W. Frazier

### **The Nicene Creed (BCP 358)**

*All:*    **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People, Form VI (BCP 392)**

*Leader:*    In peace, we pray to you, Lord God.

*Silence*

*Leader:*    For all people in their daily life and work;

*People:*    **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For our Presiding Bishop, and our Bishop; and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*Leader:* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All:* **Have mercy upon us, most merciful Father; in your compassion**

**forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Officiant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:*       **Amen.**

### **The Peace (BCP 360)**

*Officiant:* The peace of the Lord be always with you.

*People:*   **And also with you.**

### **Announcements**

## **THE HOLY COMMUNION**

### **Offertory Hymn 707: “Take my life, and let it be”**

- 1       Take my life, and let it be consecrated, Lord, to thee;  
          take my moments and my days, let them flow in ceaseless praise.  
          Take my hands, and let them move at the impulse of thy love;  
          take my heart, it is thine own; it shall be thy royal throne.
- 2       Take my voice, and let me sing always, only, for my King;  
          Take my intellect, and use every power as thou shalt choose.  
          Take my will and make it thine; it shall be no longer mine.  
          Take myself, and I will be ever, only, all for thee.

*Words: Frances Ridley Havergal, alt.*

### **Doxology (Hymn 380, v. 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Great Thanksgiving, Eucharistic Prayer B (BCP 367)**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant:* For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

*Celebrant:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, according to his command, O Father,

*All:* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All:* **Amen.**

### **The Lord's Prayer (BCP 364)**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver**

**us from evil. For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

Fraction Anthem S 164

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us your peace,  
give us your peace.**

*Celebrant:* The Gifts of God for the People of God.

### **An Act of Spiritual Communion**

*All:* **My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come  
spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated  
from You. Amen.**

### **Post Communion Prayer (BCP 365)**

*Celebrant:* Let us pray.

*All:* **Eternal God, heavenly Father, you have graciously accepted us as  
living members of your Son our Savior Jesus Christ, and you have fed  
us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and  
courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Sending Hymn 539: “O Zion, haste, thy mission high fulfilling”**

1        O Zion, haste, thy mission high fulfilling,  
          to tell to all the world that God is Light;  
          that he who made all nations is not willing  
          one soul should fail to know his love and might.

*Refrain:*    Publish glad tidings: tidings of peace,  
              tidings of Jesus, redemption and release.]

2        Proclaim to every people, tongue, and nation  
          that God, in whom they live and move, is Love;  
          tell how he stooped to save his lost creation,  
          and died on earth that all might live above. (*Refrain*)

3        Send heralds forth to bear the message glorious;  
          give of thy wealth to speed them on their way;  
          pour out thy soul for them in prayer victorious  
          till God shall bring his kingdom's joyful day. (*Refrain*)

4        He comes again! O Zion, ere thou meet him,  
          make known to every heart his saving grace;  
          let none whom he hath ransomed fail to greet him,  
          through thy neglect, unfit to see his face. (*Refrain*)

*Words: Mary Ann Thomson, alt.*

### **Dismissal**

*Deacon:*    Let us go forth into the world, rejoicing in the power of the Spirit.

*People:*     **Thanks be to God.**

### **Postlude**

+       +       +       +       +